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Committee Manager Carley Lavender (Ext. 37547)

24 June 2019

Environment & Leisure Working Group

A meeting of the Environment & Leisure Working Group will be held in Committee Room 1 (Pink Room) Arun Civic Centre on the Thursday 4 July 2019 **at 6.00 pm** and you are requested to attend.

Members: Councillors Mrs Staniforth (Chairman), Brooks (Vice-Chair), Mrs Catterson, Dixon, Huntley, Jones, Ms Thurston, Mrs Worne, Gunner, Chapman, Clayden and Kelly

<u>A G E N D A</u>

1. <u>APOLOGIES</u>

2. <u>DECLARATIONS OF INTEREST</u>

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officer should make their declaration by stating:

a) the application they have the interest in

b) whether it is a pecuniary, personal and/or prejudicial

c) the nature of the interest

d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

3. <u>MINUTES</u>

To approve as a correct record the Minutes of the meeting of the Environment & Leisure Working Group held on 22 January 2019.

4. ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

5. <u>START TIMES</u>

To agree the start times of meetings for the remainder of 2019/20.

6. <u>LITTLEHAMPTON WAVE UPDATE</u>

This report provides an update on the current progress of the Leisure Centre project.

7. CAR PARKS UPDATE

This report provides an overview of Arun District Councils public off street car parks and future proposed developments related to those car parks. It provides an update on the information previously reported to this Working Group in January 2019.

8. WORK PROGRAMME 2019 - 2020

To review and agree the work programme for 2019 – 2020.

(Pages 11 - 16)

(Pages 7 - 10)

(Pages 17 - 18)

- Note : *Indicates report is attached for all Members of the Council only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager).
- Note : Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.